

---

## Bibliographie de Robert Leonard Carneiro

Monica Barnes et Philippe Erikson

---



### Édition électronique

URL : <http://journals.openedition.org/jsa/18843>

DOI : 10.4000/jsa.18843

ISSN : 1957-7842

### Éditeur

Société des américanistes

### Édition imprimée

Date de publication : 15 décembre 2020

Pagination : 245-257

ISSN : 0037-9174

### Référence électronique

Monica Barnes et Philippe Erikson, « Bibliographie de Robert Leonard Carneiro », *Journal de la Société des américanistes* [En ligne], 106-2 | 2020, mis en ligne le 30 décembre 2020, consulté le 13 mars 2021. URL : <http://journals.openedition.org/jsa/18843> ; DOI : <https://doi.org/10.4000/jsa.18843>

---

© Société des Américanistes

## Bibliographie de Robert Leonard Carneiro

établie par Monica BARNES  
et Philippe ERIKSON \*

### Ouvrages

- 1979 *Heta Indians. Fish in a Dry Pond*, co-signé avec Vladimir KOZÁK, David BAXTER et Laila WILLIAMSON, American Museum of Natural History (Anthropological Papers of the American Museum of Natural History, 55-1), New York [traduction portugaise : « Os índios Héta: peixe em lagoa seca », *Boletim do Instituto Histórico, Geográfico e Etnográfico Paranaense*, 38, 1981, p. 9-120].
- 2000 *The Muse of History and the Science of Culture*, Kluwer Academic/Plenum Publishers, New York.
- 2003 *Evolutionism in Cultural Anthropology. A Critical History*, Westview Press, Boulder.
- 2004 *In Solemn Conclave*, AuthorHouse, Bloomington (Indiana) [roman sur les manœuvres politiques au sein du Collège des cardinaux lors de l'élection d'un pape].
- 2006 *Diary of a Football Handicapper*, Football House, Bloomington (Indiana).
- 2010 *The Evolution of the Human Mind from Supernaturalism to Naturalism. An Anthropological Perspective*, Eliot Werner Publications, Inc, New York.
- 2018 *The Checkered History of the Circumscription Theory*, AuthorHouse, Bloomington (Indiana).
- 2019 *The Making of an Exhibit Hall: Bringing to Life Amazonian Indian Culture*, AuthorHouse, Bloomington (Indiana).

### Ouvrages édités

- 1960 *Essays in the Science of Culture in Honor of Leslie A. White, in celebration of his sixtieth birthday and his thirtieth year of teaching at the University of Michigan*, co-édité avec Gertrude E. DOLE, Thomas Y. Crowell, New York.
- 1967 *The Evolution of Society. Selections from Herbert Spencer's Principles of Sociology*, introduction de Robert L. Carneiro, University of Chicago Press, Chicago.

\* M. BARNES : American Museum of Natural History [monica@andeanpast.org] ;  
Ph. ERIKSON : Université Paris Nanterre, centre EREA du LESC (UMR 7186) [erikson@parisnanterre.fr].

- 1987 *Ethnological Essays by Leslie A. White*, co-édité avec Beth DILLINGHAM, introduction de Beth Dillingham et Robert L. Carneiro, University of New Mexico Press, Albuquerque.
- 2004 *The Early State, its Alternatives and Analogues*, co-édité avec Leonid GRININ, Dmitri BONDARENKO, Nickolay KRADIN et Andrey KOROTAYEV, 'Uchitel' Publishing House, Volgograd.
- 2008 « *Modern Capitalist Culture* » by Leslie A. White, co-édité avec Ben URISH et Burton J. BROWN, avant-propos de Robert L. Carneiro, Ben Urish et Burton J. Brown, Left Coast Press, Walnut Creek (CA).
- 2011 *Evolution. Cosmic, Biological, and Social*, co-édité avec Leonid GRININ, Andrey KOROTAYEV et Fred SPIER, 'Uchitel' Publishing House, Volgograd.

### **Ethnographie kuikuru**

- 1956-1958 « Extra-marital sex freedom among the Kuikuro Indians of Mato Grosso », *Revista do Museu Paulista* (São Paulo), 10, p. 135-142.
- 1957a *Subsistence and Social Structure: an Ecological Study of the Kuikuru Indians*, thèse de doctorat non-publiée, University of Michigan, Ann Arbor.
- 1957b « La cultura de los indios kuikuros del Brasil central. La economía de subsistencia », *Runa. Archivo para la Ciencias del Hombre* (Buenos Aires), 8, p. 169-186.
- 1958 « A mechanism for mobilizing labor among the Kuikuru of Central Brazil » avec Gertrude E. DOLE, *Transactions of the New York Academy of Sciences*, Series II, vol. 21, p. 58-60.
- 1960 « Slash-and-burn agriculture: a closer look at its implications for settlement patterns », in Anthony F. C. Wallace (dir.), *Men and Cultures. Selected Papers of the 5th International Congress of Anthropological and Ethnological Sciences (Sept. 1956)*, University of Pennsylvania Press, Philadelphia, p. 229-234.
- 1961 « Slash-and-burn cultivation among the Kuikuru and its implications for cultural development in the Amazon Basin », in Johannes Wilbert (dir.), *The Evolution of Horticulture Systems in Native South America. Causes and Consequences. Antropológica*, Sociedad de Ciencias Naturales La Salle (Supplement Publication, 2), Caracas, p. 47-67 [repris : in Daniel R. Gross (dir.), *Peoples and Cultures of Native South America. An Anthropological Reader*, American Museum of Natural History, New York, 1973, p. 98-125 ; in Patricia J. Lyon (dir.), *Native South Americans. Ethnology of the Least Known Continent*, Little, Brown and Company, Boston, 1974, p. 122-132 ; in Yehudi A. Cohen (dir.), *Man in Adaptation. The Cultural Present*, Aldine Publishing Company in Environmental Anthropology, Chicago, 1974, p. 131-145 et in Michael R. Dove et Carol Carpenter (dir.), *A Historical Reader*, Blackwell Publishing, Malden (MA), 2008, p. 249-253].
- 1976 « The afterworld of the Kuikuru Indians », in Ronald K. Wetherington (dir.), *Colloquia in anthropology*, Fort Burgwin Research Center, Dallas, vol. 1, p. 3-15.
- 1977 « Recent observations of shamanism and witchcraft among the Kuikuru Indians of Central Brazil », *Annals of the New York Academy of Science*, 293, p. 215-228.

- 1978 « The knowledge and use of rain forest trees by the Kuikuru Indians of Central Brazil », in Richard I. Ford (dir.), *The Nature and Status of Ethnobotany*, Museum of Anthropology, University of Michigan (Anthropological Papers, 67), Ann Arbor, p. 201-216.
- 1983 « The cultivation of manioc among the Kuikuru of the Upper Xingú », in Raymond B. Hames et William T. Vickers (dir.), *Adaptive responses of native Amazonians*, Academic Press, New York, p. 65-112.
- 1986 « Uso do solo e classificação da floresta (Kuikúro) », in Berta G. Ribeiro (dir.), *Etnobiologia*, Vozes (Suma Etnológica Brasileira, 1), Petrópolis, p. 47-56.
- 1989a « To the village of the jaguars: the master myth of the upper Xingú », *Antropológica*, 72, p. 3-40.
- 1989b « Amazonia: troubles and witches », *Faces*, 6 (1), p. 34-36.
- 1993 « *Quarup*: a festa dos mortos no Alto Xingu », in Vera Penteadó Coelho (dir.), *Karl von den Steinen. Um século de antropologia no Xingu*, EDUSP/FAPESP, São Paulo, p. 405-429.
- 1994 « Kuikuru », in Johannes Wilbert, *Encyclopedia of World Cultures*, G. K. Hall & Co., Boston, vol. 7, p. 206-209.
- 2001 « A origem do lago Tahununu, um mito Kuikuro », in Bruna Franchetto et Michael J. Heckenberger (dir.), *Os povos do Alto Xingu. História e cultura*, UFRJ, Rio de Janeiro, p. 287-292.
- 2009 « Una visión desde el Xingu », in Diego de Azqueta Bernar (dir.), *Los guardianes de la biodiversidad*, con la colaboración de Fundación Biodiversidad, Lunwerg S. L., Barcelona, p. 25-26.

### **Ethnographie amahuaca**

- 1961 « Little known tribes of the Peruvian Montaña », in *Acts of the 34th International Congress of Americanists*, Vienna, p. 58-63.
- 1962 « The Amahuaca Indians of Eastern Peru », *Explorers Journal*, 40 (6), p. 26-37.
- 1964a « Shifting cultivation among the Amahuaca Indians of Eastern Peru », in Hans Becher (dir.), *Beiträge zur Völkerkunde Südamerikas, Festgabe für H. Baldus, Völkerkundliche Abhandlungen*, Hannover, vol. I, p. 9-18 [traduction en espagnol : in Alberto Chirif (dir.), *Etnicidad y Ecología*, CIPA, Lima, 1979, p. 27-40].
- 1964b « The Amahuaca and the spirit world », *Ethnology*, 3, p. 6-11.
- 1964c « Logging and the patron system among the Amahuaca Indians of Eastern Peru », *Acts of the 35th International Congress of Americanists*, Mexico, p. 323-325.
- 1964d « Science in action: on ethnological tactics », *Natural History*, 73 (7), p. 58-62.
- 1970 « Hunting and hunting magic among the Amahuaca Indians of the Peruvian Montaña », *Ethnology*, 9, p. 331-341 [réimprimé : in Patricia J. Lyon (dir.), *Native South Americans. Ethnology of the Least Known Continent*, Little, Brown and Company, Boston, 1974, p. 122-132 ; in Norman Alger (dir.), *Many Answers. A Reader in Cultural Anthropology*, West Publishing Company, St. Paul (Minnesota), 1974, p. 122-136 ; in Peter B. Hammond (dir.), *Cultural*

- and Social Anthropology, Introductory Readings in Ethnology*, Macmillan Publishing Company, New York, 1975 (2<sup>e</sup> éd.), p. 11-18].
- 1974 « On the use of the stone axe by the Amahuaca Indians of Eastern Peru », *Ethnologische Zeitschrift Zürich*, 1, p. 107-122.
- 2009 « The sons of the moon: the Amahuaca version of a widespread Amazonian myth », *Amazônica-Revista de Antropologia*, 1 (1), p. 54-67.
- [n. d.] Unpublished Field Notes, Department of Anthropology, American Museum of Natural History, New York.

### Culture matérielle et américanisme

- 1962 « The aboriginal cultures of Colombia », in A. Curtis Wilgus (dir.), *The Caribbean. Contemporary Colombia*, University of Florida Press, Gainesville, p. 22-34.
- 1963a « Ecuador: the people », *Encyclopaedia Britannica*, 7, p. 950-951.
- 1963b « Ritual of a Bororo Funeral » co-signé avec Vladimír KOZÁK et Gertrude E. DOLE, *Natural History*, 72 (1), p. 38-49.
- 1964 *Social Concomitants of Ecological Differences Among Two Amazonian Tribes*, Manuscript on file, Department of Anthropology, American Museum of Natural History, New York.
- 1970 « The transition from hunting to horticulture in the Amazon Basin », *Proceedings of the 8th International Congress of Anthropological & Ethnological Sciences*, Science Council of Japan, Tokyo, p. 244-248.
- 1974 « “Cariapé”: an instance of the standardization of error in archaeology », *Journal of the Steward Anthropological Society*, 6 (1), p. 71-75 [traduction en portugais en 2009 : « “Cariapé”: um caso de padronização de erro em arqueologia », *Revista de Arqueologia*, 22 (1), p. 9-13].
- 1979a « Tree felling with the stone axe: an experiment carried out among the Yanomami Indians of Southern Venezuela », in Carol Kramer (dir.), *Ethnoarchaeology*, Columbia University Press, New York, p. 21-58.
- 1979b « Forest clearance among the Yanomamö, observations and implications », *Antropológica*, 52, p. 39-76.
- 1979c « Letter from the field: life with the Yanomamö », *Rotunda* (American Museum of Natural History), 3 (1), p. 4.
- 1979d « Factors favoring the development of political leadership in Amazonia », *El Dorado. A Newsletter-Bulletin on South American Anthropology*, 4 (1), p. 86-94 [repris in Waud H. Kracke (dir.), *Leadership in Lowland South America*, Bennington College (South American Indian Studies, 1), Bennington (VT), 1993, p. 4-8].
- 1982 « Dwellers of the rain forest », in *Lost Empires, Living Tribes*, National Geographic Society, Washington (DC), p. 283-322.
- 1986 « Culturas indígenas de la cuenca del Amazonas », in Antonio Perez (dir.), *Culturas Indígenas de la Amazonia*, Comisión Quinto Centenario, Biblioteca Quinto Centenario, Madrid, p. 61-71.

- 1987 « Quantitative Ethnobotany and the Case for Conservation in Amazonia » co-signé avec Ghillian TOLMIE PRANCE, William BALEE et Brian BOOM, *Conservation Biology*, 1 (4), p. 296-310.
- 1988a « Indians of the Amazonian forest », in Julie Sloan Denslow et Christine Padoch (dir.), *People of the tropical rain forest*, University of California Press, Berkeley, p. 73-86.
- 1988b « Letter on Yanomamo Field Work », in *Letters Home*, 10 (11, Douglas Preston [dir.], « Omni »), p. 48, 50-51.
- 1988c « A view from the field: the man who invented 21 », *Rotunda*, 13 (8), p. 14.
- 1989 « The Indians of Amazonia », *Faces*, 5 (4), p. 26-28.
- 1992 « The Tasaday “stone axes”—what do they tell us? », in Thomas N. Headland (dir.), *The Tasaday controversy. Assessing the evidence*, American Anthropological Association, Washington (DC), p. 172-179.
- 1994 « Traditional peoples of South America; manioc: the reigning crop; the blow-gun: the silent, deadly tube », in Goran Burenhult (dir.), *The Illustrated History of Humankind*, Vol. 5. *Traditional Peoples Today*, Weldon Owen Pty Ltd/ Bra Boker AB, Australia/Harper, San Francisco, p. 192-209.
- 1995a « The history of ecological interpretations of Amazonia: does Roosevelt have it right? », in Leslie E. Sponsel (dir.), *Indigenous Peoples and the Future of Amazonia*, University of Arizona Press, Tucson, p. 45-70.
- 1995b « To protect and preserve, “AmanaKa’a Amazon network” », *Update*, 2, p. 7.
- 1995c « Amazonia, symbolic feathers », *Faces*, December, p. 6-9.
- 1998 « Unpalatable Truth », *Natural History*, 106 (11), p. 7.
- 2000 « The evolution of the *Tipiti*. A study in the process of invention », in Gary Feinman et Linda Manzanilla (dir.), *Cultural Evolution, Contemporary Viewpoints*, Kluwer Academic/Plenum Publishers, New York, p. 61-93.
- 2007 « The mystery of the cotton *Tipiti* », *Tipiti*, 3, p. 29-33.
- 2008a « Cannibalism, a palatable/unpalatable reality of Amazonia », *South American Explorer*, 84, p. 8, 10-13, 41-44.
- 2008b « Tips and tricks, pitfalls and pleasures of ethnographic fieldwork », in Jack Kelso (dir.), *The Tao of Anthropology*, University Press of Florida, Gainesville, p. 21-33.

### **Anthropologie générale et origines de l'état**

- 1958a « Agriculture and the beginning of civilization », *Ethnographische-Archäologische Forschungen*, 4, p. 22-27.
- 1958b « An instance of the transport of artifacts by migratory animals in South America », *American Antiquity*, 24 (2), p. 192-193.
- 1960 « The culture process », in Gertrude E. Dole et Robert L. Carneiro (dir.), *Essays in the Science of Culture in Honor of Leslie A. White, in celebration of his sixtieth birthday and his thirtieth year of teaching at the University of Michigan*, Thomas Y. Crowell, New York, p. 145-161.
- 1962 « Scale analysis as an instrument for the study of cultural evolution », *Southwestern Journal of Anthropology*, 18, p. 149-169.

- 1963 « The application of scale analysis to the study of cultural evolution » avec Stephen F. TOBIAS, *Transactions of the New York Academy of Sciences*, 2 (26), p. 196-207.
- 1966 « On determining the probable rate of population growth during the Neolithic » avec Daisy HILSE, *American Anthropologist*, 68 (1), p. 177-181.
- 1967 « On the relationship between size of population and complexity of social organization », *Southwestern Journal of Anthropology*, 23, p. 234-243.
- 1968a « Ascertaining, testing, and interpreting sequences of cultural development », *Southwestern Journal of Anthropology*, 24 (4), p. 354-374.
- 1968b « Herbert Spencer », in *International Encyclopedia of the Social Sciences*, MacMillan, London, p. 121-128.
- 1968c « Culture: cultural adaption », in *International Encyclopedia of the Social Sciences*, MacMillan, London, p. 551-554.
- 1969a « The measurement of cultural development in the Ancient Near East and in Anglo-Saxon England » avec Daisy HILSE, *Transactions of the New York Academy of Sciences*, 2 (31), p. 1013-1023.
- 1969b « Scale analysis, evolutionary sequences, and the rating of cultures », in Raoul Naroll et Ronald Cohen (dir.), *A Handbook of Method in Cultural Anthropology*, The Natural History Press, Garden City, p. 833-871.
- 1970a « A theory of the origin of the state », *Science*, 169 (3947), p. 733-738 [traduction allemande: « Eine Theorie zur Entstehung des Staates », in Klaus Eder (dir.), *Die Entstehung von Klassengesellschaften. Ein Beitrag zu einer Theorie sozialer Evolution*, Suhrkam, Frankfurt-am-Main, 1973, p. 153-175].
- 1970b « Letter to the Editor (about the role of non-human transportation in the rise of the state) », *Science*, 170 (3961), p. 931.
- 1970c « Quantitative law in anthropology », *American Antiquity*, 35, p. 492-494.
- 1970d « Forward », in Keith F. Otterbein, *The Evolution of War*, HRAF Press, New Haven.
- 1972a « From autonomous villages to the state, a numerical estimation », in Brian Spooner (dir.), *Population Growth. Anthropological Implications*, MIT Press, Cambridge, p. 64-77.
- 1972b « Quantitative law defended », *American Antiquity*, 37, p. 449-450.
- 1972c « The devolution of evolution », *Social Biology*, 19 (3), p. 248-258.
- 1973a « Structure, function, and equilibrium in the evolutionism of Herbert Spencer », *Journal of Anthropological Research*, 29, p. 77-95.
- 1973b « Classical evolution », in Raoul Naroll et Frada Naroll (dir.), *Main currents in cultural anthropology*, Prentice Hall, New York, p. 57-121.
- 1974a « A reappraisal of the roles of technology and organization in the origin of civilization », *American Antiquity*, 39 (2), p. 179-186.
- 1974b « The four faces of evolution », in John J. Honigsmann (dir.), *Handbook of Social and Cultural Anthropology*, Rand McNally & Company, Chicago, p. 89-110.
- 1978a « Political expansion as an expression of the principle of competitive exclusion », in Ronald Cohen et Elman R. Service (dir.), *Origins of the State. The Anthropology of Political Evolution*, Institute for the Study of Human Issues, Philadelphia, p. 205-223.



- 1978b « Legalized football wagering, an alternative approach », *Gambling Times* (Los Angeles), 2 (8), p. 66-67, 90, 93.
- 1979 « Leslie Alvin White », in *International Encyclopedia of the Social Sciences, Biographical Supplement*, The Free Press, New York, vol. 18, p. 803-807.
- 1981a « The chieftdom: precursor of the state », in Grant D. Jones et Robert R. Kautz (dir.), *The Transition to Statehood in the New World*, Cambridge University Press, Cambridge, p. 37-79.
- 1981b « Herbert Spencer as an anthropologist », *The Journal of Libertarian Studies*, 5 (2), p. 153-210.
- 1982 « Successive reequilibrations as the mechanism of cultural evolution », in William C. Schieve et Peter M. Allen (dir.), *Self-Organization and Dissipative Structures. Applications in the Physical and Social Sciences*, University of Texas Press, Austin, p. 110-115.
- 1984 *Origin Myths*, American Anthropological Association (Evolution Brochure, 2), Washington (DC).
- 1986a « On the relationship between size of population and complexity of social organization », *Journal of Anthropological Research*, 42, p. 355-364.
- 1986b « Back to evolution: an interview with anthropologist Robert Carneiro », *Rotunda* (American Museum of Natural History), 11 (2), p. 4-5.
- 1987a « The evolution of complexity in human societies and its mathematical expression », *International Journal of Comparative Sociology*, 28, p. 111-128.
- 1987b « Village splitting as a function of population size », in Leland Donald (dir.), *Themes in Ethnology and Culture History. Essays in Honor of David F. Aberle*, Archana Publications, Meerut (India), p. 94-124.
- 1987c « Further Reflections on Resource Concentration and Its Role in the Rise of the State », in Linda Manzanilla (ed.), *Studies of the Neolithic and Urban Revolutions. The V. Gordon Childe Colloquium*, BAR (British Archaeological Reports, International Series, 349), Oxford, p. 245-260.
- 1988a « Reflexiones adicionales sobre la concentración de recursos y su papel en el surgimiento del estado », in Linda Manzanilla (ed.), *Coloquio V. Gordon Childe*, Universidad Nacional Autónoma de México, p. 265-281.
- 1988b « The circumscription theory: challenge and response », *American Behavioral Scientist*, 31, p. 497-511 (Entire issue devoted to Circumscription and the Evolution of Society).
- 1988c « Reflexiones sobre el origen del estado », *Agora. Papeles de Filosofía* (Universidad de Santiago de Compostela, Spain), 5, p. 5-20.
- 1989 « Patterns of predynastic settlement location, social evolution, and the circumscription theory » co-signé avec Kathryn BARD, *Cahiers de recherches de l'Institut de Papyrologie et d'Égyptologie de Lille*, 8 (« Sociétés urbaines en Égypte et au Soudan »), p. 15-23.
- 1990a « Chieftdom level warfare as exemplified in Fiji and the Cauca Valley », in Jonathan Haas (dir.), *The Anthropology of War*, Cambridge University Press, Cambridge, p. 190-211.
- 1990b « The evolution of law », *Faces*, 7 (2), p. 4-8.



- 1991a « The nature of the chiefdom as revealed by Evidence from the Cauca Valley of Colombia », in A. Terry Rambo et Kathleen Gillogly (dir.), *Profiles in Cultural Evolution. Papers from a Conference in Honor of Elman R. Service*, University of Michigan (Anthropological Papers, Museum of Anthropology, 85), Ann Arbor, p. 167-190 [originellement intitulé *The Ecological Basis of Amazonian Chiefdom* et parfois cité comme tel].
- 1991b « Herbert Spencer », in Christopher Winters (dir.), *International Dictionary of Anthropologists*, compilé par Library-Anthropology Reserve Group (LARG), Garland Publishing, New York/London, p. 655-656.
- 1991c « Leslie A. White », in Christopher Winters (dir.), *International Dictionary of Anthropologists*, compilé par Library-Anthropology Reserve Group (LARG), Garland Publishing, New York/London, p. 753-754.
- 1992a « Point counterpoint: ecology and ideology in the development of new world civilizations », in Arthur A. Demarest et Geoffrey W. Conrad (dir.), *Ideology and Pre-Columbian Civilizations*, School of American Research Press, Santa Fe (NM), p. 175-203.
- 1992b « The role of natural selection in the evolution of culture », *Cultural Dynamics*, 5, p. 113-140.
- 1992c « The role of warfare in political evolution: past results and future projections », in Giorgio Ausenda et Giovanni Ausenda (dir.), *Effects of War on Society*, Center for Interdisciplinary Research on Social Stress, San Marino, p. 87-102.
- 1993 « Coltivatori, società di », *Enciclopedia delle Scienze Sociali* (Rome), 2, p. 85-90.
- 1994 « War and peace: alternating realities in human history », in Stephen P. Reyna et Richard Erskine Downs (dir.), *Studying War, Anthropological Perspectives*, Gordon and Breach, Langhorne (PA), p. 3-27.
- 1995 « Godzilla meets new age anthropology: facing the post-modernist challenge to a science of culture », *Europaea* (Italy), 1, p. 3-22 [traduction en espagnol en 1998 : « El desafío posmoderno a la ciencia de la cultura », *Anuario IEHS* (Instituto de Estudios Historico-Sociales), 13, p. 419-433 ; repris dans Robert L. Welsch et Kirk M. Endicott (dir.), *Taking Sides. Clashing Views in Cultural Anthropology*, McGraw-Hill Contemporary Learning Series, Dubuque (Iowa), 2005 (2<sup>e</sup> ed.), p. 14-24.]
- 1996a « Cultural Evolution », in David Levinson et Melvin Ember (dir.), *Encyclopedia of Cultural Anthropology*, sponsorisé par Human Relations Area Files, Yale University, Henry Holt & Co, New York, p. 271-277.
- 1996b « Elman R. Service, 1915-1996 », *Europaea*, 2, p. 145-146.
- 1997a « Human history: a domain of competing perspectives », *Europaea*, 3 (2), p. 9-32.
- 1997b « A rapid method of archeological seriation », *Anthropological Science*, 105 (3), p. 149-158.
- 1998 « What happened at flashpoint? Conjectures on chiefdom formation at the very moment of conception », in Elsa M. Redman (dir.), *Chiefdoms and Chieftaincy in the Americas*, University Press of Florida, Gainesville, p. 18-42.

- 1999 « Leslie Alvin White », in John A. Garrity et Marc C. Carnes (dir.), *American National Biography*, Oxford University Press, New York, vol. 23, p. 230-232.
- 2000a « The transition from quantity to quality: a neglected causal mechanism in accounting for social evolution », in *Proceedings of the National Academy of Sciences*, 97, p. 12926-12931.
- 2000b « Process vs. stages: a false dichotomy in tracing the rise of the state », in Nikolay Kradin, Andrey Korotayev, Dmitri Bondarenko, Victor de Munck et Paul Wason (dir.), *Alternatives of Social Evolution*, Far Eastern Branch of the Russian Academy of Sciences, Vladivostok, p. 52-58.
- 2000c « Stellar evolution and social evolution: a study in parallel processes », *Journal of the Steward Anthropological Society*, 28, p. 1-23 [republié dans Leonid Grinin, Robert L. Carneiro, Andrey Korotayev et Fred Spier (dir.), *Evolution. Cosmic, Biological, and Social*, 'Uchitel' Publishing House, Volgograd, 2011, p. 66-81].
- 2001 « The price of a marriage bed », in Terry Stocker (dir.), *Incidents*, Franklin Pub., Tempe, Arizona, p. 252-257.
- 2002a « Herbert Spencer's *Principles of Sociology*: a centennial retrospective and appraisal » avec Robert G. PERRIN, *Annals of Science*, 59 (3), p. 221-261.
- 2002b « The tribal village and its culture: an evolutionary stage in the history of human society », in William A. Parkinson (dir.), *The Archaeology of Tribal Societies, International Monographs in Prehistory, Ann Arbor, MI*, p. 34-52.
- 2004a « Can anthropology be made a science? A retrospective glance », *Ethnos* (Sweden), 69, p. 268-288.
- 2004b « The political unification of the world: whether, when, and how. Some speculations », *Cross-Cultural Research*, 38, p. 162-177.
- 2004c « Was the chiefdom a congelation of ideas », in Leonid Grinin, Robert L. Carneiro, Dmitri Bondarenko, Nickolay Kradin et Andrey Korotayev (dir.), *The early state, its alternatives and analogues*, 'Uchitel' Publishing House, Volgograd, p. 28-45.
- 2004d « Leslie A. White », in Sydel Silverman (dir.), *Totems and Teachers. Key Figures in the History of Anthropology*, Altamira Press, Walnut Creek, p. 151-173.
- 2004e « The classical foundations of cultural evolutionism », *Shi Lin (Historical Review)*, 1 (Serial 76), p. 1-12 (in Chinese) (Beijing).
- 2005a « The influence of Herbert Spencer on the world of letters », in Regna Darnell et Frederick W. Gleach (ed.), *History of Anthropology Annual*, University of Nebraska Press, Lincoln, vol. 1, p. 246-270.
- 2005b « From autonomous villages to the state: an irresistible trend in the grand sweep of human history », *General Semantics Bulletin*, 72, p. 15-19.
- 2005c « Prologue », in *The Science of Culture by Leslie A. White*, Clinton corners, Percheron Press, New York, p. v-xxiii.
- 2006a « Should anthropology stop trying to model itself on the natural sciences? Yes: Clifford Geertz; No: Robert Carneiro », in Robert L. Welsch et Kirk M. Endicott (dir.), *Taking Sides. Clashing Views in Cultural Anthropology*, McGraw-Hill (Contemporary Learning Series), Dubuque (IA), [2e éd.], p. 14-24.

- 2006b « Craig Morris » co-signé avec Joyce MARCUS, *Anthropology News*, 47 (8), p. 29.
- 2007a « A base ecológica dos cacicados amazônicos » avec Denise Pahl SCHAAN, *Revista de Arqueologia*, 20 (1), p. 117-154.
- 2007b « What role does population pressure play in the evolutionary dynamics of Marvin Harris? », in Lawrence A. Kuznar et Stephen K. Sanderson (dir.), *Studying Societies and Cultures. Marvin Harris's Cultural Materialism and Its Legacy*, Paradigm Publishers, Boulder/London, p. 230-238.
- 2007c « Foreword », in Max Ostrovsky, *Y=Arctg X; The Hyperbola of the World Order*, University Press of America, Inc. Lanham, Md., p. ix-xi.
- 2007d « Foreword » co-signé avec Burton J. BROWN, in Leslie A. White, *The Evolution of Culture*, Left Coast Press, Walnut Creek (CA), p. ix-viii.
- 2008 « Excavación de una cueva en la provincia de Matanzas », *Cuba Arqueológica. Revista Digital de la Arqueologia de Cuba y del Caribe* (Havana), 1 (1), p. 32-34.
- 2009 « There is no archaeology without ethnology and vice versa », in Lourdes Dominguez, Pedro Paulo A. Funari, Aline Vieira de Carvalho et Gabriella Barbosa Rodrigues (dir.), *Desafios da arqueologia. Depoimentos*, Habilis Editoria, Erechim, Rio Grande do Sul, Brazil, p. 72-75.
- 2010 « Pauketat's chiefdoms and other archaeological delusions: a challenge to social evolution », *Social Evolution & History* (Moscow), 9 (1), p. 135-165, suivi d'une réponse à la réponse de Pauketat, p. 172-176.
- 2011 « Introduction. Evolutionary megaparadigms: potential, problems, perspectives » avec Leonid GRININ et Fred SPIER, in Leonid Grinin, Robert L. Carneiro, Andrey Korotayev et Fred Spier (dir.), *Evolution. Cosmic, Biological, and Social*, 'Uchitel' Publishing House, Volgograd, p. 5-29.
- 2012a « The studied avoidance of war as an instrument of political evolution », in Richard Chacon et Rubén Mendoza (dir.), *The Ethics of Anthropology and Amerindian Research. Reporting on environmental degradation and warfare*, Springer, New York, p. 361-366.
- 2012b « The circumscription theory: a clarification, amplification, and reformulation », *Social Evolution & History*, 11 (2), p. 5-30.
- 2012c « Answers to critiques », *Social Evolution & History*, 11 (2), p. 131-190.
- 2013 « Reminiscences of a stalwart adversary », *Andean Past*, 11, p. 7-14.
- 2014 « Introduction », in *An Ethnography of England in the Year 1685, Being the Celebrated Third Chapter of Thomas Babington Macaulay's History of England*, Eliot Werner Publications, Inc., Clinton Corners (NY), p. i-xii.

### Comptes-rendus et commentaires

- 1955 Compte-rendu de « *Jungle Quest*, by Edward Weyer Jr. », *American Anthropologist*, 57 (5), p. 1070-1071.
- 1958 Compte-rendu de « *The Trumai Indians of Central Brazil*, by Robert F. Murphy and Buell Quain » co-signé avec Gertrude DOLE, *American Anthropologist*, 58 (5), p. 747.
- 1957 Compte-rendu de « *Notas de viagem ao rio Paru de Leste*, by José Cândido de Melo Carvalho », *American Anthropologist*, 259 (1), p. 172.

- 1959 Compte-rendu de « *The Trumai Indians of Central Brazil*, by Robert F. Murphy and Buell Quain », *Revista do Museu Paulista* (São Paulo) n.s., 11, p. 265-272.
- 1960a Compte-rendu de « *The Evolution of Culture*, by Leslie A. White », *Natural History*, 69 (7), p. 5-6.
- 1960b Compte-rendu de « *The Incas of Pedro de Cieza de León*, translated by Harriet de Onis and edited by Victor Wolfgang Von Hagen », *Natural History*, 69 (7), p. 5-6.
- 1962 Compte-rendu de « *Areas Culturais Indigenas do Brasil; 1900-1959*, by Eduardo Galvão », *American Anthropologist*, 64 (3), p. 653.
- 1964 Compte-rendu de « *Evolution in the Arts and Other Theories of Culture History*, by Thomas Munro », *American Anthropologist*, 66 (6), p. 1399-1402.
- 1966a Compte-rendu de « *Studies in the Religion of the South-American Indians East of the Andes*, by Rafael Karsten, Arne Runeberg, and Michael Webster », *American Anthropologist*, 68 (2), p. 557-558.
- 1966b Compte-rendu de « *The Savage and the Innocent*, by David Maybury-Lewis », *Ethnohistory*, 13, p. 194-195.
- 1968 Compte-rendu de « *The Cocaine Eaters*, by Brian Moser and Donald Tayler », *American Anthropologist*, 70 (3), p. 582-583.
- 1969 Commentaires sur « *Historical Inferences from Guttman Scales. The Return of Age-Area Magic*, by Theodore D. Graves, Nancy B. Graves, and Michael J. Kobrin », *Current Anthropology*, 10 (4), p. 327-328.
- 1969b Présentation de « *Contact with the Stone Age*, by Ivan L. Schoen », *Natural History*, 78 (1), p. 10-18, 66-67.
- 1970 Compte-rendu de « *Classification of South American Indian Languages*, by Čestmír Loukotka and Johannes Wilbert (eds.) », *American Anthropologist*, 72 (3), p. 686-688.
- 1971 Compte-rendu de « *The Upper Amazon*, by Donald Lathrap », *American Journal of Archaeology*, 75 (2), p. 238-239.
- 1972 Présentation de « *Stone Age Revisited*, by Vladimír Kozák », *Natural History*, 81 (1), p. 14, 16, 18-22, 24.
- 1974 Commentaires sur « *The Evolutionary Theories of Charles Darwin and Herbert Spencer*, by Derek Freeman », *Current anthropology*, 15 (3), p. 222-223.
- 1976 Compte-rendu de « *Tribes of the Amazon Basin in Brazil*, by Edwin Brooks, René Fuerst, John Hemming, and Francis Huxley », *American Anthropologist*, 78 (4), p. 942.
- 1977a Commentaires sur « *Shifts in Production and Organization. A Cluster-Interaction Model*, by Barbara J. Price », *Current Anthropology*, 18 (2), p. 222-223.
- 1977b Compte-rendu de « *The Noble Savages*, by Bryan Wilson », *American Notes and Queries*, 16, p. 47-48.
- 1978 Commentaires sur « *Food Taboos, Diet, and Hunting Strategy. The Adaptation to Animals in Amazon Cultural Ecology*, by Eric B. Ross », *Current Anthropology*, 19 (1), p. 19-20.

- 1979a Compte-rendu de « *Carib-Speaking Indians. Culture, Society and Language*, by Ellen B. Basso (ed.) », *American Anthropologist*, 81 (3), p. 666-667.
- 1979b Compte-rendu de « *War, Its Causes and Correlates*, by Martin H. Nettlehip, R. Dale Givens, and Anderson Nettlehip » et « *Discussions on War and Human Aggression* by R. Dale Givens and Martin Nettlehip », *American Anthropologist*, 81 (1), p. 187-188.
- 1979c « Julian Steward and the evolution of culture », compte-rendu de « *Julian H. Steward. Evolution and Ecology*, by Jane C. Steward and Robert F. Murphy (eds.) », *Reviews in Anthropology*, 6, p. 287-300.
- 1979d « The causal analysis of the rise of the state », réponse à « *On Price and Carneiro on Causality*, by Thomas Bagatzky », *Current Anthropology*, 20 (1), p. 156-157.
- 1980a « Chimera of the Upper Amazon », in Richard de Mille (dir.), *The Don Juan Papers, Further Castaneda Controversies*, Ross-Erikson, Santa Barbara, p. 94-98 [compte-rendu critique de Córdova-Rios Manuel et Frank Bruce Lamb, *Wizard of the Upper Amazon*, Atheneum, New York, 1971].
- 1980b « Foreword », in Wen-Shan Huang, *An Introduction to Culturology*, South Sky Book Company, Hong Kong, p. viii-x.
- 1982 Commentaires sur « *Reductionism in Cultural Ecology. The Amazon Case*, by Allen Johnson », *Current Anthropology*, 23 (4), p. 418-419.
- 1984 Compte-rendu de « *The Evolution of the Prehistoric State*, by Jonathan Haas », *Ethnohistory*, 31 (3), p. 213-214.
- 1985 Commentaires sur « *Darwinian selection, symbolic variation, and the evolution of culture*, by David Rindos », *Current anthropology*, 26 (1), p. 77-78.
- 1986 « Who are the Kayapo? » (Letter to the Editor), *Natural History*, 95 (4), p. 4.
- 1987 « Cross-Currents in the theory of state formation », compte-rendu de « *Development and Decline. The Evolution of Sociopolitical Organization*, by Henri J. M. Claessen, Pieter Van De Velde and M. Estellie Smith », *American Ethnologist*, 14 (4), p. 756-770.
- 1988a « Back Eddies among the cross-currents: a reply to Claessen and Van De Velde », *American Ethnologist*, 15 (4), p. 782-783.
- 1988b Compte-rendu de « *Victorian Anthropology*, by George W. Stocking, Jr. », *American Anthropologist*, 90 (1), p. 232-233.
- 1990 Compte-rendu de « *The Evolution of Human Societies*, by Allen W. Johnson and Timothy Earle », *Ethnohistory*, 37 (1), p. 105-107.
- 1991 « Destruction of an Unreconstructed Constructionist », *Anthropology News*, 32, p. 3.
- 1992a « The Calusa and the Powhatan, native chiefdoms of North America », compte-rendu de « *The Evolution of the Calusa. A non-agricultural Chiefdom on the Southwest Florida Coast*, by Randolph J. Widmer » et « *The Powhatan Indians of Virginia. Their Traditional Culture*, by Helen C. Rountree », *Reviews in Anthropology*, 21 (1), p. 27-38.
- 1992b Compte-rendu de « *The Gift of Birds. Featherwork of Native South American Peoples*, by D. Reina and Kenneth Kensinger (eds.) », *Museum Anthropology*, 16 (3), p. 68-72.

- 1994    Compte-rendu de « *War in the Tribal Zone*, edited by R. Brian Ferguson and Neil L. Whitehead », *Contemporary Sociology*, 23, p. 80-81.
- 1995    Compte-rendu de « *Configurations of Power. Holistic Anthropology in Theory and Practice*, edited by John S. Henderson and Patricia J. Netherly », *Journal of the Royal Anthropological Institute*, n.s. 1 (2), p. 440-441.
- 1996    Compte-rendu de « *Herbert Spencer. A Primary and Secondary Bibliography*, by Robert G. Perrin », *Journal of the Royal Anthropological Institute*, 2 (3), p. 563.
- 1997a    Compte-rendu de « *Foundations of Social Inequality*, T. Douglas Price and Gary M. Feinman (eds.) », *American Anthropologist*, 99 (1), p. 204-205.
- 1997b    Compte-rendu de « *Amazonia. Man and Culture in a Counterfeit Paradise*, by Betty J. Meggers », *The Quarterly Review of Biology*, 72 (2), p. 224-225.
- 1998    Compte-rendu de « *Mississippian Political Economy*, by John Muller », *Southeastern Archaeology*, 17 (2), p. 8.
- 2000    « The native cultures of the southern continent: an attempted triangulation », compte-rendu de « *Indigenous South Americans of the Past and Present*, by David J. Wilson », *Latin American Antiquity*, 11 (1), p. 89-92.
- 2002    Compte-rendu de « *The Birth of the Gods and the Origins of Agriculture*, by Jacques Cauvin », *American Antiquity*, 67 (3), p. 575-576.
- 2003    Compte-rendu de « *Endangered Edens. Visions of the Amazon*, by Candace Slater », *Tipiti. Journal of the Society for the Anthropology of Lowland South America*, 1, p. 138-139.
- 2004    Compte-rendu de « *From Leaders to Rulers*, Jonathan Haas (ed.) », *American Anthropologist*, 106 (1), p. 191-192.
- 2005    Compte-rendu de « *Leslie A. White. Evolution and Revolution in Anthropology*, by William J. Peace », *Journal of the Anthropological Institute*, n.s. 11 (3), p. 628-629.

